



## **EXHIBITOR'S CONTRACT**

**2017 TriWaco Triathlon**

**July 22, 2017**

The 2017 TriWaco Triathlon Check-in and Expo will be held at the Waco Convention Center 100 Washington Avenue Waco, TX 76701. Check-in is Saturday, July 22<sup>nd</sup> from 12 p.m. – 7 p.m. and set-up begins at 11 a.m. So, that the expo will be successful and an enjoyable experience for everyone, we ask that all exhibitors abide and agree to the following guidelines.

Exhibitor agrees to the following:

1. Be responsible for completely setting up and disassembling individual displays, keeping exhibit area clean. Exhibitors may start setting up exhibits at 11:00 a.m., and complete setting up by 12:00 p.m. **Exhibits must be removed from the Building by 9:00 p.m. Exhibits may not be removed before 7:00 p.m.**
2. Do not operate any machine which will be objectionable and interfere with the overall enjoyment and success of the entire exhibition.
3. Do not distribute any dangerous or harmful articles.
4. All operators must be up-to-date on Food Handlers License/Permit.
4. Fully indemnify and hold harmless the Waco Chamber of Commerce from all actions, suits, claims, payments, costs, damages and expenses, including without limiting the foregoing, the expense of defense of any suits or claims which may be brought or made against said sponsors, jointly or separately or which they or any of them may pay, sustain or incur by reason of the use of the exhibit space of the Waco Convention Center, or arising out of, or in any way connected with, the use of the aforesaid premises and facilities located thereon.
5. Submit payment in full at the allocated cost by Friday, July 14, 2017 to reserve booth space. Reservations without payment are not binding. **Please make checks payable to Greater Waco Chamber of Commerce.** Mail to P.O. Box 1220, Waco, TX 76703-1220.
6. **Withdrawal from the show will result in a full refund if notified in writing by July 5, 2017.** Cancellation of show due to weather conditions will not result in a refund.

Indicate the number of booths below:

**Booth Fees:**

10x10 @ \$400-----

**Booths will not be reserved without payment. I agree to all of the stated guidelines.**

Company Name: \_\_\_\_\_ Main contact: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Credit Card #: \_\_\_\_\_ Expires: \_\_\_\_\_

Billing Address: \_\_\_\_\_